

**4.50-School Meal
CERTIFICATION OF DISABILITY
For Special Dietary Needs**

Part I - (to be completed by the school)

Student's Name: _____ Age: _____
School Name and Address: _____ _____
School District: _____
School Principal: _____ Phone: _____
Teacher: _____ Food Service Manager: _____
Other Team Members: _____

Part II - (to be completed by a licensed physician)

<p>A student with a disability as defined by the Federal regulations for child nutrition programs is one who has a "physical, mental impairment which substantially limits one or more major life activities such as, caring for one's self, performing manual tasks, walking, seeing, hearing, speaking, breathing, learning, and working."</p>		
Patient's Name: _____		
Diagnosis: _____ _____		
Describe the patient's disability and check the major life activities affected by the disability: _____		
____ Caring for one's self	____ seeing	____ breathing
____ performing manual tasks	____ hearing	____ learning
____ walking	____ speaking	____ working
____ other: _____		
Does the disability restrict the individual's diet <input type="checkbox"/> Yes <input type="checkbox"/> No		
If yes, list the food(s) to be omitted, substituted, requiring texture changes, or caloric modification. _____ _____ _____		
_____ Date	_____ Signature	

Child Nutrition Section
Arkansas Department of Education

**Part III - (optional to be completed when appropriate by a licensed Registered Dietitian (RD),
Nurse (RN), or other health care team member).**

Instructions given parents regarding child's nutritional needs: _____ _____	
List the nutrition materials given parents for school use: _____ _____ _____	
Describe the special feeding device(s) needed: _____ _____	
Describe the feeding assistance needed: _____ _____	
Specify special dining area requirements: _____ _____	
Specify any special food preparation and storage needs: (i.e., tube feeding blended in an approved food preparation area with attention paid to maintaining the product below 45 and above 140 degrees.) _____ _____ _____ _____	
_____ Signature of RD, RN, and/or Health Care Team Member	_____ Facility of Agency
_____ Date	_____ Phone Number
	_____ Mailing Address

Relates to School Board Policy 4.50 Student Handbook pg. 122